

THE GOOD MESSAGE OF MERCY



**HEIRS
OF THE
PROMISE**



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Children of Yahweh are just that, regardless of their actions! This does not mean we are to accept their terrible deeds or blatant affronts to Yahweh, our God – and theirs whether they accept Him or not. This means that even pagans will live forever, even the profane fornicator Esau, but not his children (*Revelation 2:23*). We are not sovereign beings who can choose Yahweh, He is the only sovereign (*John 15:15-16*). Regardless of our own choices, He has chosen us, He has predestined us for life and created us with the purpose of eternal life (*Ephesians 1:4-11*). All the seed of Abraham (that is pure) is promised by Yahweh to be the heirs (*Romans 4:13-18*). In principle, we cannot sin (*Romans 4:7-8*) (*1 John 3:9*) (*1 Peter 1:23-25*) though in reality we can indeed sin and have bad works which shall give us no reward other than the unconditional forgiveness of Yahweh (*1 Corinthians 3:10-15*) when we repent in the next life if not in this one. (*1 Timothy 5:24-25*) (*Isaiah 45:23-25*)

All Israel is going to be saved, not of their own volition, or their acceptance and following of the word. We are saved by the promises to the fathers as mentioned throughout Paul's work. (*Romans 9:4-5*) ⁴ *those who are Israelites, whose is the position of sons, and the honor, and the covenants, and the legislation, and the service, and the promises;* ⁵ *whose are the fathers; and of whom are the Anointed in the regards to the flesh, being over all blessed of Yahweh for the ages. Truly.*

On the topic of these promises and more, Paul says in (*Romans 11:25-33*) ²⁵ *For I do not wish you to be ignorant, brethren, of this mystery, lest you be wise on account of yourselves, that hardness in part has come upon Israel, until the fullness of the Nations arrives.* ²⁶ *And in that manner all of Israel shall be delivered; just as it is written, "From out of Zion shall come the Deliverer, and He shall turn away impiety from Jakob."* where he is stating that part of Israel shall be blind and not understand with the word hardness metaphorically being rendered as *stubbornness* or *blindness* as is done in the KJV at (*Ephesians 4:18*). Following with more of the quote from (*Isaiah 59:20-21*)

²⁷ *"And this to them is the covenant from Me, when I should remove their guilt."* This is an important passage which is also related to what Paul has written here about both the blindness of Israel and the salvation of Israel, and therefore the beginning of the passage should be read for context (*Isaiah 59:1-21*)

In his last 25 chapters, the prophet Isaiah is addressing the children of Israel in the isles or coastlands, in the places to which they were being scattered. Yet only now in this present time

has the “enemy come in like a flood” among the nations of Israel found in Christendom, as many other prophecies also describe, and therefore this is a Messianic prophecy of the Second Advent of Christ. It is clear from the context that Israel, still in a state of sin, is still blind and is saved

despite themselves, and not on account of themselves. When discussing chapter 5 of this epistle to the Romans, we exhibited this same thing, that Israel is only preserved in spite of themselves, from the prophecy found in Hosea chapter 13. – William Finck (Romans Part 16, Branches Broken and Grafted)

Continuing with Romans 11, ²⁸ *Certainly concerning the good message, they are on your account enemies; but concerning the chosen, beloved on account of the fathers.* Paul is telling Christians that we should not be friends with sinners or atheists but treat them as enemies. As John states in (2 John 9-11) ⁹ *Each who going forth and not abiding in the teaching of Christ has not Yahweh. He abiding in the teaching, he also has the Father and the Son.* ¹⁰ *If one comes to you and does not bear this teaching, do not receive him into the house and do not speak to welcome him!* ¹¹ *For he speaking to welcome him takes a share in his evil works.*

Where Paul says “concerning the chosen” he refers to his kinsmen “according to the flesh” as he explained at the beginning of Romans 9. We are to accept our Israelite brethren as eternal whether they accept the Gospel or not. Yet as already stated, they are to be treated as our enemies even though they are beloved “on account of the fathers”.

This is not the first time Paul discusses this idea, but also mentions it to the congregation in Antioch of Pisidia (*Acts 13:32-33*) as well as to king Agrippa in (*Acts 26:6-7*) where he is explaining why the Judeans are against him, saying many times, “I am accused of the Judeans”. This idea is also mentioned by the words of Mariam in (*Luke 1:54-55*) and by Zacharias in (*Luke 1:71-73*) But I will focus on Paul, who used it the most and defined it outright.

Now we will finish up the last of the passage, ²⁹ *Indeed the favor and the calling of Yahweh are not to be repented of.* ³⁰ *Even as you were at one time disobedient to Yahweh, but now are shown mercy due to their disobedience;* ³¹ *in that manner these also are now in opposition to your mercy, so that they may have mercy shown to them.* ³² *Therefore Yahweh has enclosed all in disobedience, that He may show mercy to all.* Showing that again, though disobedient, He will “show mercy to all” and not just to those who are following him in this life. Yahweh has

“enclosed all in disobedience” so no matter what you think, you are in that pen with those people you would see die. No man can justify themselves and such an idea breeds sin (*1 Corinthians 4:6-7*).

Romans 11:29-33 is a beautiful set of verses showing the greatness of His mercy and the inability for us to change our own fates. We are all sinners; none can justify themselves. Only He could save us, and He did with his death, paying for His people with His own blood (*Acts 20:28*).

The biggest thing to remember in these few verses is “*Indeed the favor and the calling of Yahweh are not to be repented of.*” We have all been called and given His favor. What we do with these gifts is up to us in this life, but we can do nothing to change His will. (*Romans 11:33*) *O the depth of riches of both wisdom and knowledge of Yahweh! How unsearchable His judgments and incomprehensible His ways!*

This as every conversation about salvation and why we are going to live forever by the favor of God leads to Abraham and the promise made to him. Only due to this promise can we understand why Yahweh has stuck with His people and punished us for our behavior as a loving Father and husband.

The Israelites are the heirs of the great covenant made by Yahweh himself. The promise that was eternal which he symbolized to Abraham by passing between many animals which Abraham by passing between many animals which Abraham had laid out beforehand. (*Genesis 15:10-21*) This symbolization was even more than His words of an “everlasting promise” though it was based on them. If Yahweh were to break his promise to Abraham and his seed then He would be as those animals, split in two.

In Genesis 17, Yahweh comes to Abraham and adds to His promise telling him that he shall be a father of many nations and He would establish His covenant with Abraham and his seed, and He would be their God. But this addition had a condition, (*Genesis 17:1-14*) Afterwards, Yahweh makes a promise to Sarah (*Genesis 17:15-16*)

The promise to Sarah was over and above the promise to Abraham and had no conditions. The promise to Abraham and the covenant here in Genesis 17 had the condition of circumcision attached to it, but the earlier covenant of Genesis chapter 15 did not. So, Yahweh would keep His promise to Abraham’s seed even if they broke the condition of circumcision, which was later incorporated into the Levitical law at Sinai. – William Finck (Christian Foundations)

On the topic of these promises Paul talks about the “immutability” (unchangeability) of the word of God and Yahweh’s inability to lie (*Hebrews 6:13-20*). In quoting (*Genesis 22:17*) Paul makes it clear that these promises did not fall short, saying, “so having patience he (Abraham) obtained that promise” and “Yahweh is more abundantly desiring to display to the heirs of the promise the immutability of His will, mediated by and oath”. In other words, Yahweh will not change his mind and find a new people, nor will he condemn any of the offspring of Abraham (*Malachi 3:6*).

(Romans 4:13-18) ¹³ Indeed, not through the law is the promise to Abraham or to his offspring, that he is to be the heir of the Society, but through righteousness of faith. ¹⁴ For if they from of the law are heirs, the faith has been voided, and the promise annulled. ¹⁵ For the law results in wrath, so where there is no law, neither is there transgression. ¹⁶ Therefore from of the faith, that in accordance with favor, then the promise is to be certain to all of the offspring, not to that of the law only, but also to that of the faith of Abraham, who is father of us all; ¹⁷ (just as it is written, “That a father of many nations I have made you,”) before Yahweh whom he trusted, who raises the dead to life, and calls things not existing as existing; ¹⁸ who contrary to expectation, in expectation believed, for which he would become a father of many nations according to the declaration, “Thus your offspring will be”

We owe our place in the grace of Yahweh and the placement of sons in His covenant to Abraham and his faith that his seed would become many nations. Without this, we would likely have been destroyed like those great Non-Israelite nations.

(Romans 3:9-12) and *(1 John 1:7-10)* ⁷ But if we would walk in the light as He is in the light, we have fellowship with one another and the blood of His Son Yahshua cleanses us from all guilt. ⁸ If we should say that we have no guilt, we deceive ourselves and the truth is not in us. ⁹ If we would admit our errors, He is trustworthy and just, that He would remit the errors for us and would cleanse us from all unrighteousness. ¹⁰ If we should say that we have not done wrong, we make Him a liar and His word is not in us. **should be cross referenced with** *(Romans 5:19-21)* ¹⁹ Therefore even as through the disobedience of one man the many were set down as wrongdoers, in this manner then through the obedience of One the many will be established as righteous. ²⁰ Moreover, law entered in addition, that the transgression would increase; but where guilt increased, favor exceeded beyond measure, ²¹ that just as guilt reigned in death, so then favor shall reign through justice for life eternal, through Yahshua Christ our Prince. **Which then could be cross referenced with** *(1 Corinthians 15:22)* Just as in Adam all die, then in that manner in Christ all shall be produced alive.

Doing this, we see that all Adamic kind will be saved. From Romans 3 we see that no man is without sin as well as admission of errors, and as it follows, repentance, ends in remission of sin. Then seeing in Romans 5 that the disobedience of one man – that man being Adam – we were deemed sinners but with another man – being Christ – we are made righteous. This is then reiterated in 1 Corinthians 15. It is all the same message said in different ways, we are all cleansed.

Adam's purpose was to live eternally, we can know this by the clear importance of the breath of life given to Adam and the definition of "image of God" from (*Wisdom of Solomon 2:23*) *For God created man to be immortal, and made him to be an image of his own eternity.*

As we know, Yahweh's word is immutable. If Adam's purpose is to live eternally then His will shall not fail, that shall be our fate. Adam kind is those called, and whom He knew beforehand...

(Romans 8:28-30) ²⁸ *But we know that to those who love Yahweh all things work together for good, to those who in accordance with purpose are called.* ²⁹ *Because those whom He has known beforehand, He has also appointed beforehand, conformed to the image of His Son, for Him to be first born among many brethren.* ³⁰ *Moreover, those whom He has appointed beforehand, these He also calls; and those whom He calls, these He also deems worthy; while those whom He deems worthy, these He also honors.*

The called mentioned here being Israel as seen here...

(Isaiah 48:12) *Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.*

We see this prophesied of Israel in Isaiah chapter 49: "5 And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. 6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles [or *nations*], that thou mayest be my salvation unto the end of the earth." The *gentiles*, or *nations* of Isaiah's time are both those nations of earlier dispersed Israelites and the nations of the Adamic world listed in Genesis chapter 10, to which Israel would be scattered as the Word of Yahweh prophecies in Isaiah chapter 66 where Yahweh said "19 And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to*

Tubal, and

Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles [or *nations*].” All of these nations of Isaiah 66:19 were Adamic Genesis 10 nations. The light which Israel was to bring to the nations was the glory of Yahweh declared among those other Adamic nations where Israel was initially scattered. – **William Finck** (*The Epistles of Paul - Romans Part 11*)

Paul uses the same type of language in (Ephesians 1:3-11) ³ *Blessed is Yahweh, even the Father of our Prince, Yahshua Christ, who has blessed us among the Anointed with every spiritual blessing in heavenly places.* ⁴ *Just as He has chosen us, with Him before the foundation of the Society, for us to be holy and blameless before Him. With love* ⁵ *having preordained us into the position of sons through Yahshua Christ for Himself, in accordance with the satisfaction of His will,* ⁶ *for the praise of the honor of His favor, of which He has favored us among the beloved.* ⁷ *In whom we have redemption through His blood, the dismissal of transgressions in accordance with the riches of His favor* ⁸ *which He makes abundant for us, with all wisdom and understanding* ⁹ *making known to us the mystery of His will, according to His satisfaction, which He purposed within Himself* ¹⁰ *for the stewardship of the full measure of the times, to sum up all things in Christ, the things in the heavens and the things upon the earth in Him.* ¹¹ *In whom we also have obtained an inheritance, being preordained according to the purpose of He who accomplishes all things in accordance with the design of His will.*

With these we can see that this was the plan of Yahweh all along. This was His way of showing us what it means to sin and the terror it brings. To teach us obedience and live in eternity with Him. Just as Adam kind is predestined to life, Non-Adam kind is predestined to destruction. (Genesis 2:9; Matthew 7:17-19)(Matthew 13:24-30, 36-42)(Matthew 25:31-46)(Romans 9:21-23)(Hebrews 12:7-8)

The most explicit prophecy from Yahweh of the fate of Jacob Israel and his descendants is in (Isaiah 45:23-25) ²³ *I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.* ²⁴ *Surely, shall one say, in Yahweh have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed* ²⁵ *In Yahweh shall all the seed of Israel be justified, and shall glory.*

We see that ALL THE SEED OF ISRAEL shall be justified and that they shall all swear to Yahweh in the end. This can seem contradictory to statements such as found in (1 Corinthians 6:9-10) ⁹ *Or do you not know that the unjust will not inherit the kingdom of Yahweh? Do not be led astray: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,*

¹⁰ *nor thieves, nor covetous, nor drunkards, nor railers, nor rapacious shall inherit the kingdom of Yahweh.*

The Word can not contradict, so it must be interpreted in a way that will not make His Word a lie. There will indeed be no sinners in the kingdom of Yahweh, they shall all repent whether in this life or the next. *(1 Timothy 5:24-25)* ²⁴ *The errors of some men are manifest beforehand, going ahead to judgment, **but others then follow after.*** ²⁵ *In like manner also are the good works manifest, and those being otherwise are not able to be concealed.*

Whether in this life or the next we shall hear the Gospel and we shall repent of our sins. We can know that even those grievous wrongdoers are saved from *(1 Peter 3:18-20)* ¹⁸ *Because Christ also suffered once for all errors, the just on behalf of the unjust, in order that He may lead you to Yahweh, indeed dying in the flesh but being made to live by the Spirit.* ¹⁹ *At which also going He proclaimed to those spirits in prison,* ²⁰ *who at one time had been disobedient – when the forbearance of Yahweh awaited in the days of Noah’s preparing the vessel in which a few, that is eight souls, had been preserved through the water.*

It can also be seen that Non-Israelites shall be in the resurrection when looking to a few of the words from Yahshua Christ Himself. *(Matthew 12:41-42)* ⁴¹ *The men of Nineveh shall rise up in the judgment with this race and they shall condemn it, because they repented at the proclamation of Jonah, and behold: a greater than Jonah is here!* ⁴² *The queen of the south shall be raised in the judgment with this race and shall condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and behold: a greater than Solomon is here!*

There is an almost exact rendering in *(Luke 11:30-31)* and this is a great sign that our brethren of the wider Adamic race will be with us. Coupled with the very evident verses showing that even those despicable men of the flood were read the Gospel of life and did learn and repent. IT ALL HAPPENED AFTER DEATH

In less detail as a digression, all those Adamites in the world before the time of Christ were in “prison” or “the grave” where they awaited salvation. After Christ, they all are with Him in paradise. Catholics and the sort like to use *(Matthew 16:18)* for very perverse reasons when it should be one of the most uplifting quotes from Christ Himself. ¹⁸ *And I say to you that you are a stone [petros], yet upon this bedrock [petra] shall I build My assembly and the gates of Hades shall not prevail against it!*

This would be the better rendering of the verse and would send the message that when we die, we shall no longer be held behind the gates of “Hades”, the term used synonymously with “Sheol” or “the grave”. Peter elaborates himself what the first portion is meaning in

(1 Peter 2:4-6) ⁴ Coming forth to Him a living stone, indeed having been rejected as unfit by men but honored elect before Yahweh, ⁵ and yourselves as living stones are built a spiritual house for a holy priesthood to offer spiritual sacrifices acceptable to Yahweh through Yahshua Christ.

⁶ Wherefore it is contained in the Scripture: "Behold, I place in Zion an honored elect corner stone, and he believing in Him shall by no means be ashamed."

Peter is not the rock; he is but a stone as all true Christians are. Stacking themselves together on top of the bedrock of Christ. We are given the keys to the heavens and He has broken the gates of Hades in order to free our souls.

I will begin showing how to deal with sinners using 1 Corinthians but to enter I will quote William Finck who gives a historical look at who they were and why Paul would be so worried about fornication...

*Ancient Corinth, sitting near the base of the isthmus connecting the Peloponnesus to the mainland, was convenient to the large ports which the city possessed on each side of Greece, Kenchreae on the east and Lechaem on the west. The city sat at a crossroads and as a notable center of trade, and rivaled Athens and the other notable Greek cities for its wealth. Like other Greek cities, Corinth had many temples to the famous pagan idols. However, it was most noted for its temple to Aphrodite, and for the prostitution business which that temple conducted. While female prostitutes were more famous and a greater attraction, the temple prostituted boys as well as girls and women. Catering to every perversion, in the Classical period Corinth became a Greek proverb for luxury and a synonym for fornication. Its name was used as a synonym for prostitution and whoremongering by Aristotle and other writers. The term Corinthian woman became a euphemism for a whore. To "play the Corinthian" was to act like a whore. The Roman poet Horace is often quoted where he said, "Not everyone is able to go to Corinth", but the proverb appeared in the Greek classics as well. Aside from the fornication which is found in prostitution, fornication of a somewhat different sort is also a theme in this very epistle, where in chapter 5 we see that Paul describes a problem facing this Christian assembly in Corinth, where a man had evidently bedded his father's wife, and the assembly had not handled the matter appropriately. – William Finck (*The Epistles of Paul - 1 Corinthians Part 1*)*

Fornication is any illicit sexual activity which would include prostitution as well as race mixing. This is shown in (*1 Corinthians 10:8*) where Paul is talking about the race mixing event with the daughters of Moab. (*Jude 1:6-7*) also attests to this, speaking of those Fallen Angels who left their first estate, the same Angels that corrupted creation and laid with the daughters of Adam.

Followed by the comparison of Sodom and Gomorrah, saying they “gave themselves to fornication, and going after strange flesh.”

(Hebrews 12:15-17) ¹⁵ Watching closely that not any are lacking from the favor of Yahweh, “lest any root of bitterness springing up” would trouble you and by it many would be defiled, ¹⁶ nor some fornicator or profane person, as Esau who for one meal sold his own birthright. ¹⁷ For you know that even afterwards, desiring to inherit the blessing he was rejected, for he did not find a place for repentance even though he sought after it with tears.

Also shown in the description of Esau and comparing his fornication with “roots of bitterness” that would be born “spring up” and defile many. Esau having been a fornicator with the daughters of Heth (a Canaanite race) he was not going to have any legitimate children to pass the promise of Abraham to. His offspring would then go on for endless generations to defile and destroy true Adamic lineage.

Now that this word is defined well enough we can show what must be done with their kind and those of other sins. With *(1 Corinthians 5:5) deliver such a wretch to the Adversary, for destruction of the flesh, in order that the Spirit may be preserved in the day of the Prince.*

Paul made a similar statement in *(1 Timothy 19-20) ¹⁹ Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: ²⁰ Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.*

And further with *(1 Corinthians 5:9-13) ⁹ I had written to you in the letter, not to associate with fornicators: ¹⁰ not at all with the fornicators of this Society, or with the covetous, or rapacious, or idolaters, seeing that you are therefore obliged to come out from the Society. ¹¹ But presently I have written to you not to associate with any brother if he is being designated a fornicator, or covetous, or an idolater, or abusive, or drunken, or rapacious; not even to eat with such a wretch. ¹² What is it to me to judge those outside? Not at all should you judge those within you.*

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But those outside Yahweh judges; “you will expel the wicked from amongst yourselves.”

Verse 5 could be confusing at first, maybe suggesting the killing of such sinners but the very end is the most explanative. In verses 11-13 show us exactly what “deliver such a wretch to the Adversary” means. Do not even eat with such a man nor have him in the community, send them out with the rest of the unrepentant sinners where Yahweh can judge them.

Here Paul quotes from Deuteronomy 17:7, and the Greek is nearly identical to that of the Septuagint. There the law discusses the execution of certain sinners, and it says “⁶ He shall die on the testimony of two or three witnesses; a man who is put to death shall not be put to death for one witness. ⁷ And the hand of the witnesses shall be upon him among the first to put him to death, and the hand of the people at the last; so shalt thou remove the evil one from among yourselves.”

However, the children of Israel lost the ability to enforce the Law of Yahweh because they did not keep the law of Yahweh, and are therefore under the laws of the beast systems prophesied in the Word of Yahweh. Early Christians, like the Judaeans, could not lawfully execute sinners. The

Judaeans even complained about this when Pilate told them to dispose of the Christ for themselves, where we read in John chapter 18: “³¹ Therefore Pilatos said to them: 'You take

Him

and judge Him according to your law.' The Judaeans said to him: 'It is not lawful for us to slay anyone'”. – William Finck (The Epistles of Paul - 1 Corinthians Part 5)

The same message shown throughout the Bible and Paul's writings is shown here that even the sinners listed by Paul here are going to die in the flesh, but their soul shall be preserved in the day of Yahshua Christ.

REFERENCES IN ORDER

(*Revelation 2:23*) and I shall slay her children with death, and all of the assemblies shall know that I am He who examines minds and hearts, and I shall give to each according to your works.

(*John 15:15-16*) 15 No longer do I call you a servant, because a servant does not know what his master does. But you I have proclaimed friends because all things which I have heard from My Father I have made known to you. 16 You have not chosen Me, but I have chosen you and I have ordained you in order that you should go and bear fruit and your fruit would abide, that whatever you may ask the Father in My Name He would give to you.

(*Ephesians 1:4-11*) 4 Just as He has chosen us, with Him before the foundation of the Society, for us to be holy and blameless before Him. With love ⁵having preordained us into the position of sons through Yahshua Christ for Himself, in accordance with the satisfaction of His will, ⁶for the praise of the honor of His favor, of which He has favored us among the beloved. ⁷In whom we have redemption through His blood, the dismissal of transgressions in accordance with the riches of His favor ⁸which He makes abundant for us, with all wisdom and understanding ⁹making known to us the mystery of His will, according to His satisfaction, which He purposed within Himself ¹⁰for the stewardship of the full measure of the times, to sum up all things in Christ, the things in the heavens and the things upon the earth in Him. ¹¹In whom we also have obtained an inheritance, being preordained according to the purpose of He who accomplishes all things in accordance with the design of His will.

(*Romans 4:13-18*) ¹³Indeed, not through the law is the promise to Abraham or to his offspring, that he is to be the heir of the Society, but through righteousness of faith. ¹⁴For if they from of the law are heirs, the faith has been voided, and the promise annulled. ¹⁵For the law results in wrath, so where there is no law, neither is there transgression. ¹⁶Therefore from of the faith, that in accordance with favor, then the promise is to be certain to all of the offspring, not to that of the law only, but also to that of the faith of Abraham, who is father of us all; ¹⁷(just as it is written, "That a father of many nations I have made you,") before Yahweh whom he trusted, who raises the dead to life, and calls things not existing as existing; ¹⁸who contrary to expectation, in expectation believed, for which he would become a father of many nations according to the declaration, "Thus your offspring will be:"

(*Romans 4:7-8*) 7 "Blessed are they who are released from lawlessness, and whose errors are covered: 8 Blessed is the man to whom Yahweh will not account guilt."

(*1 John 3:9*) Each who has been born from of Yahweh does not create wrongdoing, because His seed abides in him, and he is not able to do wrong, because from of Yahweh he has been born.

(*1 Peter 1:23-25*) 23 being engendered from above not from corruptible parentage, but from incorruptible, by the Word of Yahweh who lives and abides, 24 since "All flesh is as grass and all of its glory as a flower of grass; the grass withers and the flower falls off, 25 but that which is spoken by Yahweh abides for eternity." Now this is that which is spoken, which is announced to you.

(*1 Corinthians 3:10-15*) ¹⁰In accordance with the favor of Yahweh that has been given to me, as a skilled architect I have laid a foundation, whereas another builds it up. But each must look at how he builds it up. ¹¹For another foundation no one is able to place besides that which is established, which is Yahshua Christ. ¹²Now if anyone builds upon that foundation gold, silver, precious stones, timber, fodder, straw, ¹³the work of each will become evident; indeed the day will disclose it, because in fire it is revealed; and of what quality the work of each is, the fire will scrutinize. ¹⁴If the work of anyone who has built remains, he will receive a reward. ¹⁵If the work of anyone burns completely, he will suffer loss, but he himself will be preserved, although consequently through fire.

(*1 Timothy 24-25*) 24 The errors of some men are manifest beforehand, going ahead to judgment, but others then follow after. 25 In like manner also are the good works manifest, and those being otherwise are not able to be concealed.

(Isaiah 45:23-25) ²³ I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. ²⁴ Surely, shall one say, in Yahweh have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. ²⁵ In Yahweh shall all the seed of Israel be justified and shall glory.

(Romans 9:4-5) ⁴ those who are Israelites, whose is the position of sons, and the honor, and the covenants, and the legislation, and the service, and the promises; ⁵ whose are the fathers; and of whom are the Anointed in the regards to the flesh, being over all blessed of Yahweh for the ages. Truly.

(Romans 11:25-32) ²⁵ For I do not wish you to be ignorant, brethren, of this mystery, lest you be wise on account of yourselves, that hardness in part has come upon Israel, until the fullness of the Nations arrives. ²⁶ And in that manner all of Israel shall be delivered; just as it is written, "From out of Zion shall come the Deliverer, and He shall turn away impiety from Jakob." ²⁷ "And this to them is the covenant from Me, when I should remove their guilt." ²⁸ Certainly concerning the good message, they are on your account enemies; but concerning the chosen, beloved on account of the fathers. ²⁹ Indeed the favor and the calling of Yahweh are not to be repented of. ³⁰ Even as you were at one time disobedient to Yahweh, but now are shown mercy due to their disobedience; ³¹ in that manner these also are now in opposition to your mercy, so that they may have mercy shown to them. ³² Therefore Yahweh has enclosed all in disobedience, that He may show mercy to all. ³³ O the depth of riches of both wisdom and knowledge of Yahweh! How unsearchable His judgments and incomprehensible His ways!

(Ephesians 4:18) being darkened in understanding, being alienated from the life of Yahweh because of the ignorance that is within them, because of the hardness of their hearts

(Isaiah 59:20-21) ¹ Behold, Yahweh's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: ² But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. ³ For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. ⁴ None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. ⁵ They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. ⁶ Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. ⁷ Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths. ⁸ The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. ⁹ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. ¹⁰ We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men. ¹¹ We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. ¹² For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; ¹³ In transgressing and lying against Yahweh, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. ¹⁴ And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. ¹⁵ Yea, truth faileth; and he that departeth from evil maketh himself a prey: and Yahweh saw it, and it displeased him that there was no judgment. ¹⁶ And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. ¹⁷ For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak. ¹⁸ According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. ¹⁹ So shall they fear the name of Yahweh from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of Yahweh shall lift up a standard against him. ²⁰ And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith Yahweh. ²¹ As for me, this is my covenant with them, saith Yahweh; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith Yahweh, from henceforth and for ever.

(Hosea 13:14) I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

(2 John 9-11)⁹ Each who going forth and not abiding in the teaching of Christ has not Yahweh. He abiding in the teaching, he also has the Father and the Son.¹⁰ If one comes to you and does not bear this teaching, do not receive him into the house and do not speak to welcome him!¹¹ For he speaking to welcome him takes a share in his evil works.

(Acts 13:32-33)³² And we announce the good message to you, the promise having come to the fathers,³³ that this has Yahweh fulfilled to our children, raising up Yahshua as also in the second Psalm it is written: "You are My Son, today I have engendered You!"

(Acts 26:6-7)⁶ And now for the hope of the promise having been made by God to our fathers I stand being judged,⁷ for which our twelve tribes serving in earnest night and day hope to attain, concerning which hope I am charged by the Judaeans, King

(Luke 1:55)⁵⁴ He has come to the aid of His servant Israel, to call mercy into remembrance,⁵⁵ just as He spoke to our fathers, to Abraham and to his offspring for the age.

(Luke 1:72)⁷¹ preservation from our enemies and from the hand of all those who hate us!⁷² To bring about mercy with our fathers and to call into remembrance His holy covenant,⁷³ the oath which He swore to Abraham our father, which is given to us

(1 Corinthians 4:6-7)⁶ Now these things, brethren, I have changed the illustration of for myself and Apollos on account of you, in order that with us you learn not beyond the things which have been written, that not one for one's benefit are you inflated against another.⁷ Who are you that you make a distinction? Now what do you have that you did not comprehend? And if then you did comprehend, why do you boast as if not comprehending?

(Genesis 15:10-21)¹⁰ And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.¹¹ And when the fowls came down upon the carcasses, Abram drove them away.¹² And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.¹³ And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;¹⁴ And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.¹⁵ And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.¹⁶ But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.¹⁷ And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.¹⁸ In the same day Yahweh made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:¹⁹ The Kenites, and the Kenizzites, and the Kadmonites,²⁰ And the Hittites, and the Perizzites, and the Rephaims,²¹ And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

(Genesis 17:1-16)¹ And when Abram was ninety years old and nine, Yahweh appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.² And I will make my covenant between me and thee, and will multiply thee exceedingly.³ And Abram fell on his face: and God talked with him, saying,⁴ As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.⁵ Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.⁶ And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.⁷ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.⁸ And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.⁹ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.¹⁰ This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.¹¹ And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.¹² And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.¹³ He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.¹⁴ And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.¹⁵ And God said unto Abraham, As for Sarai thy wife,

thou shalt not call her name Sarai, but Sarah shall her name be. ¹⁶ And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

(Hebrews 6:13-20) ¹³ For Yahweh, in having promised to Abraham, since He had by no one greater to swear, swore by Himself ¹⁴ saying: Truly, "blessing I will bless you, and multiplying I will multiply you." ¹⁵ And so having patience he obtained that promise. ¹⁶ For men swear by the greater, and the oath in confirmation to them is an end of all disputation. ¹⁷ By which Yahweh is more abundantly desiring to display to the heirs of the promise the immutability of His will, mediated by an oath; ¹⁸ that by two immutable facts, in which it is impossible for Yahweh to lie, we who are fleeing for refuge would have powerful encouragement to grasp the expectation being prescribed. ¹⁹ Which we have as both a secure and firm anchor of the soul, and itself entering into that within the veil ²⁰ where Yahshua entered, a forerunner on our behalf, having become a high priest in accordance with the order of Melchisedek, for the ages.

(Genesis 22:17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies (Malachi 3:6) For I am Yahweh, I change not; therefore ye sons of Jacob are not consumed.

(Romans 4:13-18) ¹³ Indeed, not through the law is the promise to Abraham or to his offspring, that he is to be the heir of the Society, but through righteousness of faith. ¹⁴ For if they from of the law are heirs, the faith has been voided, and the promise annulled. ¹⁵ For the law results in wrath, so where there is no law, neither is there transgression. ¹⁶ Therefore from of the faith, that in accordance with favor, then the promise is to be certain to all of the offspring, not to that of the law only, but also to that of the faith of Abraham, who is father of us all; ¹⁷ (just as it is written, "That a father of many nations I have made you,") before Yahweh whom he trusted, who raises the dead to life, and calls things not existing as existing; ¹⁸ who contrary to expectation, in expectation believed, for which he would become a father of many nations according to the declaration, "Thus your offspring will be"

(Romans 3:9-12) ⁹ What then, are we better? Not at all: for we previously accused both Judaeans and Greeks all with being at fault: ¹⁰ just as it is written, "that there is none righteous, not even one: ¹¹ there is none understanding, there is not one seeking after Yahweh." ¹² "They have all turned away, together they have become unprofitable; there is none practicing kindness, there is not so much as one

(1 John 1:7-10) ⁷ But if we would walk in the light as He is in the light, we have fellowship with one another and the blood of His Son Yahshua cleanses us from all guilt. ⁸ If we should say that we have no guilt, we deceive ourselves and the truth is not in us. ⁹ If we would admit our errors, He is trustworthy and just, that He would remit the errors for us and would cleanse us from all unrighteousness. ¹⁰ If we should say that we have not done wrong, we make Him a liar and His word is not in us.

(Romans 5:19-21) ¹⁹ Therefore even as through the disobedience of one man the many were set down as wrongdoers, in this manner then through the obedience of One the many will be established as righteous. ²⁰ Moreover, law entered in addition, that the transgression would increase; but where guilt increased, favor exceeded beyond measure, ²¹ that just as guilt reigned in death, so then favor shall reign through justice for life eternal, through Yahshua Christ our Prince.

(1 Corinthians 15:22) Just as in Adam all die, then in that manner in Christ all shall be produced alive.

(Wisdom of Solomon 2:23) For God created man to be immortal, and made him to be an image of his own eternity.

(Romans 8:28-30) ²⁸ But we know that to those who love Yahweh all things work together for good, to those who in accordance with purpose are called. ²⁹ Because those whom He has known beforehand, He has also appointed beforehand, conformed to the image of His Son, for Him to be first born among many brethren. ³⁰ Moreover, those whom He has appointed beforehand, these He also calls; and those whom He calls, these He also deems worthy; while those whom He deems worthy, these He also honors.

(Isaiah 48:12) Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

(Isaiah 49:5-6) ⁵ And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. ⁶ And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to

restore the preserved of Israel: I will also give thee for a light to the Gentiles [or nations], that thou mayest be my salvation unto the end of the earth.

(Isaiah 66:19) And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles [or nations].

(Ephesians 1:3-11) ³ Blessed is Yahweh, even the Father of our Prince, Yahshua Christ, who has blessed us among the Anointed with every spiritual blessing in heavenly places. ⁴ Just as He has chosen us, with Him before the foundation of the Society, for us to be holy and blameless before Him. With love ⁵ having preordained us into the position of sons through Yahshua Christ for Himself, in accordance with the satisfaction of His will, ⁶ for the praise of the honor of His favor, of which He has favored us among the beloved. ⁷ In whom we have redemption through His blood, the dismissal of transgressions in accordance with the riches of His favor ⁸ which He makes abundant for us, with all wisdom and understanding ⁹ making known to us the mystery of His will, according to His satisfaction, which He purposed within Himself ¹⁰ for the stewardship of the full measure of the times, to sum up all things in Christ, the things in the heavens and the things upon the earth in Him. ¹¹ In whom we also have obtained an inheritance, being preordained according to the purpose of He who accomplishes all things in accordance with the design of His will.

(Genesis 2:9) And out of the ground made Yahweh, God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

(Matthew 7:17-19) ¹⁷ Thusly every good tree produces fine fruit, but the rotten tree produces evil fruit. ¹⁸ A good tree is not able to produce evil fruit, nor is a rotten tree to produce fine fruit. ¹⁹ Each tree not producing fine fruit is cut down and cast into the fire!

(Matthew 13:24-30) ²⁴ He laid forth another parable for them, saying: "The kingdom of the heavens is likened to a man having sown good seed in his field. ²⁵ And while the man is sleeping his enemy came and had sown tares among the wheat and departed. ²⁶ And when the grass sprouted and produced fruit, then the tares also had appeared. ²⁷ Then coming forth the servants of the master of the house said to him 'Master, have you not sowed good seed in your field? Then from where does it have tares?' ²⁸ But he said to them: 'A man who is an enemy has done this!' Then the servants say to him: 'Then do you wish that going out we should gather them?' ²⁹ But he says 'No! Lest gathering the tares you may root up the wheat together with them. ³⁰ Allow both to grow together until the harvest, and at the time of the harvest I shall say to the reapers: 'Gather the tares first and bind them in cords for which to burn them, then gather the wheat into my storehouse.'"

(Matthew 13:36-42) ³⁶ Then leaving the crowds He had gone into the house, and His students came forth to Him, saying: "Elucidate for us the parable of the tares in the field." ³⁷ And responding He said: "He sowing the good seed is the Son of Man; ³⁸ now the field is the world, and the good seed, these are the sons of the kingdom. But the tares are the sons of the Evil One, ³⁹ and the enemy who sows them is the False Accuser, and the harvest is the consummation of the age, and the reapers are messengers. ⁴⁰ Therefore just as the tares are gathered and burn in fire, thusly it shall be at the consummation of the age. ⁴¹ The Son of Man shall send His messengers, and they shall gather from His kingdom all offenses and those creating lawlessness ⁴² and they shall cast them into the furnace of fire. There shall be weeping and gnashing of teeth!

(Matthew 25:31-46) ³¹ "And when the Son of Man should come in His effulgence and all the messengers with Him, then He shall sit upon His throne of honor. ³² And they shall gather before Him all the nations and He shall separate them from one another just as the shepherd separates the sheep from the goats. ³³ And He shall indeed stand the sheep at His right hand, but the goats at His left hand. ³⁴ Then the King shall say to those at His right hand: 'Come, those blessed of My Father, you shall inherit the kingdom which has been prepared for you from the foundation of Society! ³⁵ For I hungered and you gave Me to eat; I had thirst and you had given Me drink; I was a visitor and you had taken Me in; ³⁶ naked and you had clothed Me; I had been sick and you watched over Me; I was in prison and you had come to Me.' ³⁷ Then the righteous shall respond to Him saying: 'Master, when have we seen You hungry and nourished You, or thirsting and had given drink? ³⁸ And when have we seen You a visitor and had taken You in,

or naked and had clothed You? ³⁹ And when have we seen You being sick or in prison and had come to You? ⁴⁰ And replying the King shall say to them: 'Truly I say to you, for whomever of the least of My brethren have you done one of these things, you have done them for Me!' ⁴¹ Then He shall say also to those at the left hand: 'Go from Me, accursed, into the eternal fire which has been prepared for the False Accuser and his messengers! ⁴² For I hungered and you did not give Me to eat, and I had thirst and you had not given Me drink; ⁴³ I was a visitor and you had not taken Me in, naked and you had not clothed Me, sick and in prison and you had not visited Me!' ⁴⁴ Then they themselves shall also respond saying: 'Master, when have we seen You hungry or thirsting or a visitor or naked or sick or in prison and had not served You?' ⁴⁵ Then He shall respond to them saying: 'Truly I say to you, for whomever you had not done one of the least of these things, neither have you done them for Me!' ⁴⁶ And they shall go off into the eternal punishment, but the righteous into eternal life.'"

(Romans 9:21-23) ²¹ Or does the potter not have authority over the clay, to make from out of the same lump one vessel for honor, and one for dishonor? ²² Moreover, if Yahweh wishes to display wrath, and to make known His power, with much patience having bore vessels of wrath furnished for destruction; ²³ and so that He will make known the wealth of His honor upon vessels of mercy, which He previously prepared for honor

(Hebrews 12:7-8) ⁷ You endure discipline; as sons Yahweh engages with you. For what is a son whom a father does not discipline? ⁸ But if you are without discipline, of which you all have become partakers, then you are bastards, and not sons

(Isaiah 45:23-25) ²³ I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. ²⁴ Surely, shall one say, in Yahweh have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed ²⁵ In Yahweh shall all the seed of Israel be justified, and shall glory.

(1 Corinthians 6:9-10) ⁹ Or do you not know that the unjust will not inherit the kingdom of Yahweh? Do not be led astray: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, ¹⁰ nor thieves, nor covetous, nor drunkards, nor railers, nor rapacious shall inherit the kingdom of Yahweh.

(1 Timothy 5:24-25) ²⁴ The errors of some men are manifest beforehand, going ahead to judgment, but others then follow after. ²⁵ In like manner also are the good works manifest, and those being otherwise are not able to be concealed.

(1 Peter 3:18-20) ¹⁸ Because Christ also suffered once for all errors, the just on behalf of the unjust, in order that He may lead you to Yahweh, indeed dying in the flesh but being made to live by the Spirit. ¹⁹ At which also going He proclaimed to those spirits in prison, ²⁰ who at one time had been disobedient – when the forbearance of Yahweh awaited in the days of Noah's preparing the vessel in which a few, that is eight souls, had been preserved through the water.

(Matthew 12:41-42) ⁴¹ The men of Nineveh shall rise up in the judgment with this race and they shall condemn it, because they repented at the proclamation of Jonah, and behold: a greater than Jonah is here! ⁴² The queen of the south shall be raised in the judgment with this race and shall condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and behold: a greater than Solomon is here!

(Luke 11:30-31) ³⁰ For just as Jonah had been a sign to the Ninevites, so also shall be the Son of Man to this race. ³¹ The queen of the south shall arise in the judgment with the men of this race and shall condemn them, because she came from the ends of the earth to hear the wisdom of Solomon, and behold, a greater than Solomon is here!

(Matthew 16:18) And I say to you that you are a stone [petros], yet upon this bedrock [petra] shall I build My assembly and the gates of Hades shall not prevail against it!

(1 Peter 2:4-6) ⁴ Coming forth to Him a living stone, indeed having been rejected as unfit by men but honored elect before Yahweh, ⁵ and yourselves as living stones are built a spiritual house for a holy priesthood to offer spiritual

sacrifices acceptable to Yahweh through Yahshua Christ. ⁶ Wherefore it is contained in the Scripture: "Behold, I place in Zion an honored elect corner stone, and he believing in Him shall by no means be ashamed."

(1 Corinthians 10:8) Neither should we commit fornication, just as some of them had committed fornication, and in one day twenty-three thousand had fallen.

(Jude 1:6-7) ⁶ and the messengers not having kept their first dominion but having forsaken their own habitation are kept under darkness in everlasting bindings for the judgment of the great day, ⁷ as Sodom and Gomorra and the cities around them in like manner with them committing fornication and having gone after different flesh are set forth an example, undergoing the punishment of eternal fire.

(Hebrews 12:15-17) ¹⁵ Watching closely that not any are lacking from the favor of Yahweh, "lest any root of bitterness springing up" would trouble you and by it many would be defiled, ¹⁶ nor some fornicator or profane person, as Esau who for one meal sold his own birthright. ¹⁷ For you know that even afterwards, desiring to inherit the blessing he was rejected, for he did not find a place for repentance even though he sought after it with tears.

(1 Corinthians 5:5) deliver such a wretch to the Adversary, for destruction of the flesh, in order that the Spirit may be preserved in the day of the Prince.

(1 Timothy 19-20) ¹⁹ Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck. ²⁰ Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

(1 Corinthians 5:9-13) ⁹ I had written to you in the letter, not to associate with fornicators: ¹⁰ not at all with the fornicators of this Society, or with the covetous, or rapacious, or idolaters, seeing that you are therefore obliged to come out from the Society. ¹¹ But presently I have written to you not to associate with any brother if he is being designated a fornicator, or covetous, or an idolater, or abusive, or drunken, or rapacious; not even to eat with such a wretch. ¹² What is it to me to judge those outside? Not at all should you judge those within you. ¹³ But those outside Yahweh judges; "you will expel the wicked from amongst yourselves."

(Deuteronomy 17:6-7) ⁶ At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. ⁷ The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

(John 18:31) Therefore Pilatos said to them: 'You take Him and judge Him according to your law.' The Judaeans said to him: 'It is not lawful for us to slay anyone'