

An Identity Commentary on the Gospel of Mark

And looking up he said "I see men, that as trees I see walking!" [Mark 8:24]

The Gospel of Mark - Part 3: Perturbing the Devils

In our previous presentation we read Mark's succinct account of the forty days in the wilderness, using it as an opportunity to identify the Adversary who tried Christ. After looking at the evidence, we came to the conclusion that they were an incredulous and scornful descendant of Cain, perhaps an individual or group of those racial vipers among the Pharisees and Sadducees who came to enquire of John the Baptist. This interpretation is supported by the fact that the Adversary challenged Christ to prove that He was the Son of Yahweh at a very early point in His ministry, the only reasonable explanation for their insight being that they were present some days or weeks earlier at the Jordan, and heard or were made aware of the declaration "**You are My beloved Son, in You I am satisfied!**" Of course, being a viper, they would have sought to challenge that testimony.

Being tried by a descendant of Cain in the wilderness mirrored the history of the children of Israel in a very direct and literal way, where they entered the wilderness after an immersion in the Red Sea, and were tempted by murmurers among the "**mixed multitude**". Some of the vipers in their midst would have been the descendants of Shelah, the bastard son of Judah. While the people failed and hardened their hearts, Christ triumphed over the viper and made "**propitiation for the failures of the people**".

Much how the viper in the wilderness was disturbed, we will now see the further perturbation of Yahweh's enemies as we continue with Mark, while His children only become increasingly comforted and jubilant.

1:21 And they go into Kapharnaoum, and immediately on the Sabbaths entering into the assembly hall He taught. 22 And they were astonished by His teaching, for He was teaching them as if having authority and not as the scribes.

This account is also recorded at Matthew 4:13 and Luke 4:31-32. We will proceed to examine these verses in more detail.

1:21 And they go into Kapharnaoum, and immediately on the Sabbaths entering into the assembly hall He taught.

Capernaum was a small fishing village located on the shore of Galilee, with modern estimates placing it around four miles southwest of Bethsaida, the town of Peter and Andrew. This village is important in the Gospel, because in Matthew we see that Christ actually settled here, where he wrote that Yahshua leaving Nazareth "**settled in Kapharnaoum**".¹ It is later called "**His own city**",² so evidently Capernaum remained a sort-of base of operations for Yahshua's ministry, and there are several episodes in the Gospel which take place here.

The name Capernaum compounds the Hebrew words kâphâr (village - #3723) and nâcham (comfort - #5162), the latter being the word from which the name of the prophet Nahum is derived. Some have tried to associate the village with the prophet, but there is nothing in the writings which can link them together, the name simply means *village of comfort*. And Yahshua dwelling here quite beautifully and prophetically aligns with that name, as any village in which Yahshua lives is certainly a place of comfort.

As He said to His apostles during their last Passover supper with Him, "**And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever**"³ By saying "**another**" Christ

¹ Matthew 4:13

² Matthew 9:1 [...]

³ John 14:16 (KJV)

indicated that He was their present Comforter, and He informed them that He was their oncoming as well, where He said concerning the Holy Spirit that “I shall not leave you fatherless: I come to you.”⁴

There was no comfort for the children of Israel before Christ. As Solomon wrote in Ecclesiastes “So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.”⁵ And though Israel had invited such oppression upon herself through her own errors, Yahweh promised aid in the prophet Hosea where He said: “O Israel, thou hast destroyed thyself; but in me is thine help.”⁶ This promised help was fulfilled in Christ, who came for the sake of the unconditional promises made to Abraham, as Mariam the mother of Christ said: “He has come to the aid of His servant Israel, to call mercy into remembrance”⁷

Christ is certainly the Comforter of Israel, and if we go back and read only two verses earlier from the prophecy quoted at the beginning of this gospel concerning John crying in the wilderness:

Isaiah 40:1-3 Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Therefore this comfort was directly prophesied in relation to the Gospel. We see this elsewhere in the prophet, such as its 49th chapter, where speaking of the coming redemption and salvation of Israel it is written “for the LORD hath comforted his people, and will have mercy upon his afflicted.”⁸ Later in the prophet we read “How beautiful upon the mountains are the feet of him that bringeth good tidings”⁹ and then two verses afterwards “the LORD hath comforted his people, he hath redeemed Jerusalem.”¹⁰

So Yahshua bearing this Gospel and proclaiming that “The time is fulfilled, and the Kingdom of Yahweh has neared! Repent and have faith in the good message!” certainly brought comfort to Capernaum and all of Israel, for the good message reveals to the afflicted and oppressed their hope of eternal life and rest and expectation in the Kingdom of God. As Christ said, “Blessed are those who are mourning, because they shall be comforted.”¹¹

Here in Mark it is written that “immediately on the Sabbaths entering into the assembly hall He taught.” - and the way in which it is described here and elsewhere appears to suggest that it was the only assembly hall in Capernaum, something to be expected from a small fishing settlement. It possibly wouldn't have been constructed if it wasn't for the support of the faithful Roman centurion, for as it is recorded in Luke, the elders of the Judaeans told Christ upon sending his request for aid that “Worthy is he for whom You may grant this. For he loves our nation and he has built the assembly hall for us.”¹² Christ having settled in Capernaum would have spent considerable time teaching in this assembly hall, and it is here that He would later explain to His people the comforting truth that He was the bread of life.¹³

Archaeologists in the 19th and 20th centuries excavated the ruins of a 4th century assembly hall in Capernaum built with white limestone, which sits upon the foundation of an earlier 1st century structure built with local black basalt, the same material used in the rest of the village's buildings. This older foundation is likely to be that from the assembly hall described in the Gospel.

⁴ John 14:18

⁵ Ecclesiastes 4:1

⁶ Hosea 13:9

⁷ Luke 1:54

⁸ Isaiah 49:13

⁹ Isaiah 52:7 [...]

¹⁰ Isaiah 52:9

¹¹ Matthew 5:4

¹² Luke 7:4-5

¹³ John 6:59

Judaeans would gather in the assembly halls during Sabbath to hear the law and prophets. This is seen in the gospel of Luke where Christ read from the Isaiah scroll in the Nazarene assembly hall,¹⁴ and it is also seen in Acts, where Paul and Barnabas entered the assembly hall of Antioch in Pisidia:

Acts 13:14-15 Then they passing through from Perge arrived in Pisidian Antiocheia, and entering into the assembly hall on the day of the Sabbaths they sat. And after the reading of the law and the prophets they sent the assembly hall leaders to them saying "Men, brethren, if there is with you any word of encouragement for the people, speak!"

The word for *encouragement* there is *παράκλησις*, it can also be translated as *consolation* or *comfort*, and it is the same word used by Paul in his second surviving epistle to the Corinthians, where he wrote that Yahweh was of all encouragement. He understood that Yahshua was the Comforter. Paul proclaimed the comforting word which he was entrusted with "according to a commandment of Yahweh our Savior",¹⁵ but when Yahshua taught in the assembly hall of Capernaum, the people of the village of comfort would be able to hear the comforting words of the good message be taught by the Comforter Himself.

One last thing: Christ teaching His people was prophesied of in the Psalms, Daniel, and elsewhere in the prophets. Here is one significant example (and Paul quotes from v.7 in his epistle to the Hebrews):

Psalms 40:7-10 Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart. I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

And now concerning this teaching in the great congregation, we read in Mark:

1:22 And they were astonished by His teaching, for He was teaching them as if having authority and not as the scribes.

This amazement concerning the authority with which Christ spoke is also described using near identical language by Matthew in his account of the crowds' astonishment after the sermon on the mount (7:28-29).

It is impossible for us to imagine how incredible it would be to hear Yahweh God in the flesh teach the very Scriptures which He Himself inspired. As Cleopas and his companion said after the resurrected Christ walked to Emmaus with them and taught the Messianic writings beginning with Moses, "Were our hearts not burning within us as He spoke to us on the road, as He explained the writings to us?"¹⁶

Only Yahweh God who knows all things can teach with the most absolute and compelling authority concerning His word which He inspired, explaining the writings and making the hearts of men burn; even the pious among the scribes couldn't match such profound wisdom and neither can any man today. But there is something more to this: the people likely never heard the writings taught with any confidence at all. We can imagine that the scribes were just as awkward and confused as the so-called churches are today. It is important to understand how much the majority of the people were deceived and blinded.

Firstly, the Sadducees who crucified Christ were virtually all Edomites, and being bastards without the Adamic spirit they would have been unable to enquire into the writings.¹⁷ The Sadducees often debated with the Pharisees concerning the existence of the Spirit and resurrection, things which they accounted as folly.¹⁸ As Paul wrote "now the natural man [a bastard without the Adamic spirit] does not accept that of the Spirit of Yahweh, for it is folly to him, and he is not able to know because it is inquired of spiritually"

¹⁴ Luke 4:16

¹⁵ Titus 1:3 [...]

¹⁶ Luke 24:32

¹⁷ 1 Corinthians 2:6-13

¹⁸ Acts 23:8, Luke 20:27, et al

Meanwhile, the unclean bastards among the Pharisees and the scribes couldn't enquire into the writings either, as the Adamic Spirit is required to understand that which is inspired by the Spirit of Yahweh, the spiritual compounding with the spiritual. As Paul wrote, that portion of the party of the Pharisees had [defiled minds and consciences](#), with which they clung to the [myths](#)¹⁹ of their tradition over the word of Yahweh. Professing to know Yahweh in their deeds they denied, and they exposed themselves as "[abominable and disobedient and rejected for all good works](#)."²⁰

Many of the genuine children of Israel in Judaea were led astray by the vain tradition introduced by the Edomites, just as many Christians today attempt to learn their Bibles from accursed Jews. As Christ said concerning the thorns among the Pharisees and those who followed them, "[Leave them alone, they are blind leaders, and if the blind should lead the blind, both shall fall into a ditch!](#)"²¹ So despite such Israelites in Judaea having good intentions, the Canaanite bastards in the midst were thorns in the eyes of those who were trying to see, just as Yahweh warned would happen.²²

It was the leaven of the Pharisees which pricked the eyes into blindness, helping fulfill the curse of disobedience set upon the people ever since the days of Isaiah where their eyes were shut and their hearts made heavy, and Christ quoted the prophet in reference to His own time.²³ Yahweh uses men's failures to achieve His own purposes, and this blindness was a necessary step for the fulfillment of the prophets, because only a blind people would allow their Prince to be crucified, inadvertently allowing their salvation to be accomplished. Therefore it was necessary that the Pharisees and Sadducees held sway over the people during the time of Christ. As Yahweh said in the prophet Isaiah, "[Who is blind, but my servant? or deaf, as my messenger that I sent?](#)"²⁴

Even some of the most faithful among them were misinformed, the faithful Pharisee Nicodemus did not understand the racial truth of having to be "[born from above](#)" to see the Kingdom of Yahweh, and Yahshua said to him, "[You are a teacher of Israel, and you do not know these things?](#)"²⁵ Our Prince was not gas-lighting Nicodemus, these things were expressed throughout the law and prophets, it's just that the institutions of the time were entirely ignorant of it. The scribes were not aware of it, but Yahshua taught the matter with authority.

In addition to these traditions pricking their fat hearts, many of the truths of the Old Testament had already been kept secret from the very foundation of society so that Christ could come at the appointed time and reveal them in parables. After recording the parable of the wheat and the tares which Christ used to reveal the racial truth of Genesis 3, Matthew fittingly quoted from the 95th Psalm, where it says "[I shall open My mouth in parables; I shall bellow things kept secret from the foundation of Society!](#)"²⁶ The opening chapters of Genesis are certainly records of that foundation!

The revelation provided by Christ has been a gradual process, as it is evident in the Gospel and prophets that the children of Israel will not be racially awakened to the truth of the scriptures until the third ministry of Elijah, otherwise known today as Christian Identity, "[restores all things](#)".²⁷ The White-European children of Israel have remained blind in preparation for this final restoration, and the lifting of the veil is quickly approaching.

With the greater underlying truths having been kept hidden at this time it certainly would have been astonishing to hear Christ reveal things with authority, as opposed to the scribes who would have consistently struggled and tripped over themselves, just as the so-called churches do today.

1:23 And there was right away in their assembly hall a man with an unclean spirit and he had cried out 24 saying "What is there with us and with You, Yahshua the Nazarene? Have You come to destroy us? I know whom You are, the Holy One of Yahweh!" 25 And Yahshua

¹⁹ Titus 1:14

²⁰ Titus 1:16

²¹ Matthew 15:14

²² Numbers 33:55, Joshua 23:13

²³ Matthew 13:15

²⁴ Isaiah 42:19

²⁵ John 3:10

²⁶ Matthew 13:35, Psalm 78:2 (LXX)

²⁷ Matthew 17:11, cf. Mal 4:5-6, Acts 3:21, et al

admonished him, saying "Be silent and come out from him!" 26 And the unclean spirit convulsing him and crying out with a great voice came out from him. 27 And they were all amazed so as for them to dispute saying: "What is this? A new doctrine with authority? And He commands the unclean spirits, and they obey Him!" 28 And the report of it went out at once everywhere in the whole surrounding region of Galilaia.

This is the only account common to Mark and Luke (4:33-37) but not found in Matthew. The healing of this possessed man may have been one of the great deeds Christ prophesied of when He told those who rejected Him in Nazareth "[Surely you shall speak to Me this parable: 'Physician, heal Yourself! Whatever we have heard happened in Kapharnaoum, do also here in Your fatherland!'](#)"²⁸

We will now examine the account in more detail:

1:23 And there was right away in their assembly hall a man with an unclean spirit and he had cried out

We can see that Yahshua is a comfort for His people but a perturbation and terror to His enemies.

The Scriptures do not provide any depth concerning the origin of unclean spirits, and that is for good reason. The only writings which elaborate on the matter are found in the Enoch literature, and while the book known as 1 Enoch was inspired scripture quoted by Jude, it is only presented in a supposedly "complete" form in the spurious Ethiopic tradition. There are some surviving portions found elsewhere, and there is also a small number of fragments found among the Dead Sea Scrolls. Those Dead Sea Scroll fragments are the most trustworthy which survive today, so we should always test the spurious Ethiopic tradition against those fragments whenever it's possible, (unfortunately the fragments are few in number)

We will be examining the Enoch literature with a great deal of caution and discretion, testing it against the Dead Sea Scroll fragments when possible, and then of course to the balance of Scripture, and we will see that its explanations concerning the origin of unclean spirits does appear to agree with that balance.

We will begin with the fragment 4Q202 (or 4QEnochb ar), which corresponds with the account in Genesis 6.

4Q202, or 4QEnochb ar, Col. II :²⁹ "1 [al]l the [d]ays [of their life ...] 2 It happened that wh[en in those days the sons of men increased,] 3 pretty and [attractive daughters were born to them. The Watchers, sons of the sky, saw them and lusted for them] 4 and sa[id to each other: «Let's go and choose out women from among the daughters of men and sire for ourselves] 5 [sons »." The reconstructions are corroborated from other scrolls, (4Q201, 4Q204, et al.)

The cited portion of 4Q202 is 1 Enoch 5:9-6:4, where in the spurious Ethiopic tradition it appears to for the most part agree with this fragment, showing the textual tradition to be of great antiquity. Unfortunately the Dead Sea Scroll fragments are few in number, and when we don't have any corresponding fragments to test the Ethiopic tradition against, it is important to read the text with even more discretion.

Continuing with the 15th chapter of the Ethiopic tradition of 1 Enoch, we will see that the chapter for the most part does agree with the balance of Scripture when read with discretion:

1 Enoch 15:1-11 [And He answered and said to me, and I heard His voice: 'Fear not, Enoch, thou righteous man and scribe of righteousness: approach hither and hear my voice. And go, say to the Watchers \[Daniel 4:7\] of heaven, who have sent thee to intercede for them: You should intercede for men, and not men for you: Wherefore have ye left the high, holy, and eternal heaven, \[Jude 1:6, Rev 12:9\] and lain with women, and defiled yourselves with the daughters of men \[Gen 6:2\] and taken to](#)

²⁸ Luke 4:23

²⁹ from The Dead Sea Scrolls – Study Edition, Volume 1, by F. G. Martinez and E. J. C. Tigchelaar, Wm. B. Eerdmans Publishing Company Grand Rapids, 1997:

yourselves wives, and done like the children of earth, and begotten giants [Num 13:33] as your sons? And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten children with the blood of flesh, and, as the children of men, have lusted after flesh [Jude 1:7 - pursuit of *different* flesh] and blood as those also do who die and perish.

Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth. [Gen 1:28] But you were formerly spiritual, living the eternal life, and immortal for all generations of the world. And therefore I have not appointed wives for you; [Matt 22:30, Mark 12:25, Luke 20:36] for as for the spiritual ones of the heaven, in heaven is their dwelling.

And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits [Luke 8:2] upon the earth, and on the earth shall be their dwelling. Evil spirits have proceeded from their bodies; because they are born from men, and from the holy Watchers is their beginning and primal origin; they shall be evil spirits on earth, and evil spirits shall they be called. As for the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling. And the spirits of the giants afflict, [Mark 5:5] oppress, [Dan 10:13] destroy, [Rev 9:11]³⁰ attack, [Mark 9:22] do battle, and work destruction on the earth, and cause trouble: they take no food, but nevertheless hunger and thirst, and cause offences. [Matt 13:41] And these spirits shall rise up against the children of men and against the women, because they have proceeded from them.

Taking this into account we should see if unclean spirits originating from bastards is compatible with our surviving scriptures, and it certainly is.

We should begin with the Adamic Spirit which was breathed into Adam by Yahweh God and made him a living soul,³¹ “an image of His own eternity”.³² Paul of Tarsus explained that this Spirit is sown with the natural body, which must mean that the Spirit is an integral piece of the natural body’s genetic code. Of course any corruption of the natural body’s genetic code would make it unable to hold the Spirit.

1 Corinthians 15:44,46 It is sown a natural body, it is raised a spiritual body; if there is a natural body, there is also a spiritual. [...] But the spiritual was not first; rather the natural, then the spiritual:

The flesh of the natural body comes first and the Spirit is sown alongside with it for a future raising, ostensibly being sown at conception. But Paul also wrote that “Not all flesh is the same flesh, but one flesh of man, and another flesh of beasts”³³ Speaking of the singular flesh of man, Paul is certainly thinking of Adam, where he writes in that chapter “The first man Adam came into a living soul”³⁴ The Adamic Spirit was also in Eve, for being formed from Adam’s rib she had the same natural body, and therefore Adam declared that she was “bone of my bones, and flesh of my flesh”³⁵

So Adam and Eve had the same flesh and bones, but again Paul wrote that “not all flesh is the same flesh”. Jude wrote of a different flesh when he explained that both the fallen angels and their Kenite and Rephaim descendants in Sodom and Gomorra had the same deeds of “committing fornication and having gone after different flesh”.³⁶ The word Jude uses there is *heteros*, meaning *different*, which means they were having sexual relations with those who did not have the same flesh as themselves. Therefore, Jude makes it clear that the bastard descendants of the fallen angels do not have the same singular flesh of Adam, and that they were going after “different flesh” when they mixed with Adamic people in Sodom and Gomorrah. Precisely, they were eating fruit from another family tree.

³⁰ The 5th and 6th trumpets of the Revelation concerning the muslim and Turkic invasions of Europe, and those arab hordes were certainly embodied demons and destroyers. Even their false prophet Mohammed claimed that he was possessed by demons in their profane jew-written “literature”.

³¹ Genesis 2:7

³² Wisdom 2:23

³³ 1 Corinthians 15:39 [...]

³⁴ 1 Corinthians 15:45 [...]

³⁵ Genesis 2:23

³⁶ Jude 1:7

If a hominid on this earth does not have the flesh of Adam then they must have the flesh of beasts, as Paul wrote “[Not all flesh is the same flesh, but one flesh of man, and another flesh of beasts](#)”. Therefore Jude wrote that the bastards with different flesh from Adam were “[animals, not having the Spirit](#).”³⁷ It is because they have “[different flesh](#)” from Adam that they do not have the Spirit which is sown with the Adamic natural body. They have the “[flesh of beasts](#)”.

So we can see that calling such bastards animals doesn't only act as a pejorative but also as a statement of the fact that bastards do not have the Adamic Spirit which makes someone *human*. Only the children of Adam are “[born from above](#)” because only they have the Spirit of Yahweh God above within their fleshly tabernacles. As Christ said to the different beast flesh Edomites among the Pharisees, “[You are from of those below; I am from of those above](#)”,³⁸ and then Solomon, “[Who knoweth the spirit of man \[Adam #120\] that goeth upward, and the spirit of the beast that goeth downward to the earth?](#)”³⁹

Writing of these same bastard descendants of the fallen angels, Peter said that they were “[born as natural irrational animals into destruction and corruption in which blaspheming they are ignorant in their corruption they also shall perish](#)”⁴⁰ Where Peter said that they are born into corruption, this is a reference to them being a violation of God's law of kind after kind.

There is one flesh of Adam. The Adamic Spirit is sown along with that same natural body ostensibly at conception. It is a matter of origin. Therefore if one doesn't have the Spirit, then it must be because of their descent, which is why Peter describes these bastards as being “[born as natural irrational animals](#)”

Just as Genesis and Enoch testify so do Jude and Peter agree, where they both relate these bastard animals without the Adamic Spirit to the fallen angels. Jude connects the “[godless men](#)” having “[stolen in](#)” and who are “[written about beforetime for this judgement](#)”⁴¹ to the “[messengers not having kept their first dominion but having forsaken their own habitation](#)”.⁴² Then Peter, speaking of the same bastards connected them to “[the messengers who had done wrong](#)”.⁴³

But if the Spirit is sown with the flesh then to have different flesh must mean to have a different spirit. Therefore John wrote:

1 John 4:1 [Beloved, do not have trust in every spirit, but scrutinize whether the spirits are from of Yahweh, because many false prophets have gone out into Society.](#)

Yahweh breathed His Spirit into Adam, but John speaking of the same false prophet animals which Jude and Peter described informs his readers that these bastard spirits are not from of Yahweh. The descendants of the fallen angels are mixed creations, violations of kind after kind, and being products of corruption their spirits are certainly not of God.

In the Scriptures water is often used to represent the Spirit of Yahweh God, whether it be the Adamic Spirit sown at birth or the Holy Spirit which represents Yahweh's complete union with obedient men. For example, the waters of the early and latter rain prophetically describe immersions of the Holy Spirit (we have a [video](#) on this topic). Therefore where Jude describes the bastard descendants of the fallen angels as “[clouds without water](#)”,⁴⁴ and Peter where he says that they are “[streams without water](#)”⁴⁵ - these two statements are respectively parallel with where Jude writes that these were “[animals, not having the Spirit](#).”, and then Peter that they were “[born as natural irrational animals into destruction and corruption](#)”

So Jude and Peter identify these bastards as dry clouds and streams without water, a metaphor which we see used in the prophet Jeremiah, where Yahweh says in reference to racemixing fornication: “[For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed](#)

³⁷ Jude 1:19

³⁸ John 8:23 [...]

³⁹ Ecclesiastes 3:21

⁴⁰ 2 Peter 2:12

⁴¹ Jude 1:3 [...]

⁴² Jude 1:6

⁴³ 2 Peter 2:4

⁴⁴ Jude 1:12 [...]

⁴⁵ 2 Peter 2:17 [...]

them out cisterns, broken cisterns, that can hold no water.”⁴⁶ Cisterns or vessels are often used as metaphors for the bodies of men, because the vessel contains a spirit whether it be clean or unclean, (Romans 9:21-23, Isaiah 52:11, Zechariah 14:21, et al)

If a cistern is not able to hold the water of the Adamic Spirit then it must be a bastard with different flesh, because the Adamic Spirit can only be sown with the genetic code of an Adamic natural body. These are dry clouds and streams without water, and the fornication which resulted in such bastards was the principle sin of the children of Israel. As it is written in the prophet Hosea, “**They have dealt treacherously against the LORD: for they have begotten strange children**”⁴⁷

Furthermore, these strange children are not truly alive, because it is the Spirit of Yahweh which made Adam a “**living soul**”. Vessels which do not have the spirit of Yahweh are not living souls and are therefore twice dead. As James said, “**the body without a spirit is dead**”⁴⁸, and then Jude, “**clouds without water being carried away by the winds, late-autumn trees without fruit, twice dead being uprooted**”⁴⁹

The fountain indicates the source of water, and because Yahweh breathed His spirit into Adam, He is the “**fountain of living waters**”. But the spirits which are not from Yahweh must have a different fountain which they sprang from, and we know this, but it is also explicitly written of:

Proverbs 9:18 (LXX) *But he knows that mighty men die by her, [a bastard woman] and he falls in with a snare of hell. But hasten away, delay not in the place, neither fix thine eye upon her: for thus shalt thou go through strange water; but do thou abstain from strange water, and drink not of a strange fountain, that thou mayest live long, and years of life may be added to thee.*

To not drink from a strange fountain means not to racemix, as Solomon wrote earlier in Proverbs:

Proverbs 5:15-18 *Drink waters out of thine own vessels, and out of thine own springing wells. Let not waters out of thy fountain be spilt by thee, but let thy waters go into thy streets. Let them be only thine own, and let no stranger partake with thee. Let thy fountain of water be truly thine own; and rejoice with the wife of thy youth.*

So the waters of a strange fountain are connected with alien women, and if there are strange waters inside of these women, then they must be the bastard spirits described in the Enoch literature, and Jude and Peter agreed that the infiltrators of their day descended from the fallen angels.

To summarize all of the scriptural symbols used thus far: these spirits are spawned from corrupt unions and are thus strange waters inside cisterns (vessels) of different flesh. John told men not to trust every spirit to test whether they are from Yahweh, and he was speaking of embodied spirits, false prophets. The implication is that the bastard races are embodied demons, and therefore disembodied unclean spirits must also be bastards. With a thorough examination of Scripture, we see that the origin of these unclean spirits as it is described in the Enoch literature is substantiated from Genesis to Revelation.

The last point to make is simple and straightforward: the spirits are unclean.

The Greek word *koinos* (common, profane) refers to things which have been made profane through some sort of action, such as when the clean meat of chicken is dedicated to an idol, or when a clean Adamic man racemixes. This is why Paul called Esau “**a profane man and a fornicator**”⁵⁰ (Esau took Hittite wives, those of a strange fountain). But the things which are made profane are not doomed and can be cleansed. As it was told to Peter in regard to the profane Judahite Romans who were cleansed through the blood of Christ: “**The things which Yahweh has cleansed, you do not deem profane!**”⁵¹

⁴⁶ Jeremiah 2:13

⁴⁷ Hosea 5:7 [...]

⁴⁸ James 2:26 [...]

⁴⁹ Jude 1:12 [...]

⁵⁰ Esau 12:16 [...]

⁵¹ Acts 11:9

In contrast, the word *akathartos* (unclean) refers to animals or people which are unclean on account of their origin, and they can never be cleansed. Swine is unclean and there is nothing which any man can do to make it clean. As Job said “[Who can bring a clean thing out of an unclean? not one.](#)”⁵²

Therefore when Christ compared certain hominids to swine or dogs, which are unclean animals, He was communicating that it is the genetic nature of these men which make them unclean. Swine and dogs are unclean for consumption, and bastards are corrupt and unclean for relations. As Yahweh said to the Israelite cisterns containing the living waters of the Adamic Spirit: “[Depart ye, depart ye, go ye out from thence, touch no unclean *thing*; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.](#)”⁵³

The word *thing* is not in the Hebrew and is an artificial insertion made by the translators of the King James. Quoting this verse in his second epistle to the Corinthians, Paul understood the unclean to be referring to bastards, where he wrote “[Do not become yoked together with untrustworthy aliens](#)”⁵⁴ Such untrustworthy aliens are embodied unclean spirits, and they are unclean based on their origin.

Therefore the description of these evil spirits as “unclean spirits” in the Gospel substantiates the Enoch literature, which describes their origin as being that of racemixing fornication. They are corruptions which cannot trace their origin back to the fountain of living waters.

Now upon seeing the Christ - this unclean spirit trembles:

24 saying "What is there with us and with You, Yahshua the Nazarene? Have You come to destroy us? I know whom You are, the Holy One of Yahweh!"

This demon knew who Christ was without any need to challenge Him, while the Adversary in the wilderness requested proof. This supports our interpretation that the Adversary in the wilderness was a physical descendant of Cain. Furthermore, there is no evidence in Scripture that demons can communicate with men unless they are embodied in a physical vessel.

Here this unclean spirit is terrified of Christ. As James wrote: “[You believe that there is one God, you do well; even the demons believe it, and they shudder!](#)”⁵⁵ Similar words to the ones used by this unclean spirit in Capernaum were spoken by the unclean spirits which possessed the two men in the country of Gadarenes, where they said to Christ as it is recorded in Matthew’s gospel: “["What is with us and with You, O Son of Yahweh? Have You come already, to torment us prematurely?"](#)”⁵⁶

It is evident from both these accounts that unclean spirits know they have an appointed day of destruction, which appears to be prophesied of in the surviving Enoch literature among the Dead Sea Scrolls, in the fragment designated 4Q204: “[Exterminate all the spirits of the bastards and the sons of\] \[the Watchers, because they have caused evil to be done to men.](#)” Notice how in that fragment both the disembodied spirits (spirits of the bastards) and the embodied spirits (sons) are exterminated; just as we see in Matthew 25, the destiny of the bastard goat nations is in the Lake of Fire, and they share the same fate as their fallen angel patriarchs because origin is destiny.

The unclean spirit here was terrified that Yahshua had come to destroy it, and earlier in this commentary we discussed how there is an appointed time for everything. The time was fulfilled for the good message to be proclaimed to the children of Israel, but the time for the destruction of God’s enemies had not yet come. Christ had come in His First Advent to be a man of sorrows and give His life as a ransom for many. It is in His Second Advent that He will return as a warrior king and righteous judge, and destroy both the disembodied and embodied demons together as He makes war against the goat nations.

⁵² Job 14:4

⁵³ Isaiah 52:11

⁵⁴ 2 Corinthians 6:14

⁵⁵ James 2:19

⁵⁶ Matthew 8:29, also Mark 5:7 and Luke 8:28

This is the only account where an unclean spirit calls Yahshua “the Nazarene”. Elsewhere in the Gospel He is called “the Nazarene” by the blind beggar Bartimaeus,⁵⁷ the woman who recognized Peter during Christ’s trial before the Sanhedrin,⁵⁸ one of the messengers at the tomb after Yahshua’s resurrection,⁵⁹ and finally by Cleopas and his companion on the road to Emmaus.⁶⁰

It is not unusual for Christ to be associated with His fatherland, as men were often associated with their hometown or place of birth. Think *Paul of Tarsus*⁶¹ or *Joseph of Arimathea*.⁶²

But Nazarene has a special significance, because *nazer* means *branch*. This surname fulfilled several prophecies of the Messiah, such as in Zechariah where He is twice called “the Branch”⁶³, in Isaiah where He is described as a Branch out of Jesse’s roots,⁶⁴ and in Jeremiah where it is written “Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.”⁶⁵ In the following verse of Jeremiah it is said that His name will be “Yahweh our righteousness”, because Christ is certainly Yahweh in the flesh. He is the branch, but He is also the root.

Christ is similarly called a tender plant in Isaiah 53:2 and a plant of renown in Ezekiel 34:29. If we read further on in the parallel Ethiopic tradition of the Dead Sea Scrolls fragment we just cited earlier, we see described the destruction of the unclean spirits around the same time of the manifestation of a certain “plant of righteousness”:

1 Enoch 10:15-16 And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth' shall be planted in truth and joy for evermore.

As for where the unclean spirit calls Yahshua “the holy one of Yahweh”, this may possibly harken back to the opening of 1 Enoch, shortly before the passage which Jude quoted in his lone epistle:

Jude 1:14-15 And Enoch, seventh from Adam, prophesied to these saying "Behold, the Prince has come with ten thousands of His saints to execute judgment against all and to convict every soul for all of their impious deeds which they committed impiously and for all of the harsh things which the impious wrongdoers have spoken against Him!"

1 Enoch 1:3-5 [...] The Holy Great One will come forth from His dwelling [Rev 19:11] , and the eternal God will tread upon the earth, (even) on Mount Sinai, [And appear from His camp] and appear in the strength of His might from the heaven of heavens. And all shall be smitten with fear, and the Watchers shall quake, and great fear and trembling shall seize them unto the ends of the earth. [Luke 21:26-27] [...] **9** And behold! He cometh with ten thousands of His holy ones [Rev 19:14] to execute judgement upon all, and to destroy all the ungodly: and to convict all flesh of all the works of their ungodliness which they have ungodly committed, and of all the hard things which ungodly sinners have spoken against Him.

As interesting as these passages may be - it has to be emphasized that the spurious Ethiopic tradition has to be read with the highest level of discretion. It is demonstrably filled with interpolations and corruptions. The Ethiopic text itself is a compilation of several texts which are doubtful to be remnants of legitimate scripture, and among them only 1 Enoch is quoted by Jude. We have been careful to only cite aspects of 1 Enoch which can be substantiated with surviving scripture.

⁵⁷ Mark 10:47

⁵⁸ Mark 14:67

⁵⁹ Mark 16:6

⁶⁰ Luke 24:19

⁶¹ Acts 9:11

⁶² John 19:38, et al

⁶³ Zechariah 3:8, 6:12

⁶⁴ Isaiah 11:1

⁶⁵ Jeremiah 23:5

1:25 And Yahshua admonished him, saying "Be silent and come out from him!" 26 And the unclean spirit convulsing him and crying out with a great voice came out from him.

Yahshua admonishes the unclean spirit to be silent, as He did not want the people at this time to know that He was the Christ. This is made explicit later in the first chapter of Mark, where we read “[and He cast out many demons, yet He did not allow the demons to speak, because they knew Him to be the Christ.](#)”⁶⁶

Yahshua often urged His students to keep His identity a secret, such as when after Peter gave testimony through the Spirit that Yahshua was “[the Anointed Son of Yahweh who is living!](#)”,⁶⁷ Yahshua then “[ordered the students in order that they would tell no one that He is the Anointed One](#)”⁶⁸ Shortly afterwards, Peter and the sons of Zebedee witnessed the transfiguration on the mount, and we read that “[upon their descending from the mountain Yahshua commanded them saying "Tell no one of this sight until when the Son of Man has been raised from the dead!"](#)”⁶⁹

It was important for Yahshua’s identity to not become public knowledge, and we can see why where after the feeding of the five thousand, as it is recorded in John’s gospel, we read that “[Then the men, seeing the sign which He had made, said that "this is truly the Prophet \[Deut 18:15\] who is coming into the Society!" Yahshua, knowing that they were going to come and to seize Him in order that they would make Him king, He alone withdrew back into the mountain.](#)”⁷⁰

If the people in the land became abundantly aware that Yahshua was the Christ, they would have sought to make Him king, and would have never let Him be crucified by the High Priests. Therefore it was necessary that it not become publicly known, so that the children of Israel could be saved from their errors.

1:27 And they were all amazed so as for them to dispute saying: "What is this? A new doctrine with authority? And He commands the unclean spirits, and they obey Him!"

The unclean spirit obeyed because Yahshua is Yahweh God and sovereign over all things, even His own enemies, which is also explicit in the account of the healing of the Canaanite dog’s daughter, and in the Revelation where the messenger of Yahweh holds the key to the bottomless pit.⁷¹ The existence of unclean spirits both embodied and disembodied is something permitted by Yahweh until the consummation of the age, as a means to punish and refine His children, so the unclean spirit is cast out here but not yet exterminated.

The ability to cast out unclean spirits was later gifted to the apostles, who worked through Yahweh, and they rejoiced that the demons were subject by His name. But as it is recorded in the gospel of Luke, Christ responded and said “[But in this you must not rejoice: that spirits are subject to you. Rather, rejoice that your names are inscribed in the heavens.](#)”⁷² The true treasure in life is the one which we hold in our earthen vessels.⁷³ Men should rejoice that they themselves are clean spirits, waters from the fountain of God, instead of the strange and unclean waters which originate from the fallen angels. It is truly a blessing that we have been born as children of Yahweh.

1:28 And the report of it went out at once everywhere in the whole surrounding region of Galilaia.

There is no surviving account of anyone casting out demons before Christ; this would have been an extraordinary thing for the people to witness. In the next passage of Mark we will see the whole city crowding by the door of Peter and Andrew’s house wishing to be healed from various diseases and afflictions, including possessions, which was likely at least partly due to this astounding report.

⁶⁶ Mark 1:34 [...]

⁶⁷ Matthew 16:16

⁶⁸ Matthew 16:20

⁶⁹ Matthew 17:9

⁷⁰ John 6:14-15

⁷¹ Revelation 20:1

⁷² Luke 10:20

⁷³ 2 Corinthians 4:7

The report extended out into “the whole surrounding region of Galilee” and that would have included Nazareth. As Yahshua had prophesied to His kinsmen there at an earlier date, "[Surely you shall speak to Me this parable: 'Physician, heal Yourself! Whatever we have heard happened in Kapharnaoum, do also here in Your fatherland!'"](#)⁷⁴

Yahweh had comforted His people in Capernaum, but the devils were perturbed, and that is because there is no possibility of comfort for them, of whom it is written in the law concerning their embodied counterparts “[Thou shalt not seek their peace nor their prosperity all thy days for ever.](#)”⁷⁵ We await the day when all of the unclean spirits are destroyed, both embodied and disembodied, and after that day will all the earth in quietness know comfort and rest and peace.

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⁷⁴ Luke 4:23

⁷⁵ Deuteronomy 23:6